

## PREFACE

This is an experimental world.  
This is also the Sentimental Shrine of all Nebadon.

Our Planetary Prince rebelled. See John 12:31, and *The Urantia Papers*, Paper 67.

As a consequence, we were placed under planetary quarantine.  
The revolt left us without celestial administration.

Later Adam and Eve defaulted. See Genesis 3 and *The Urantia Papers*, Paper 75.

As a consequence, a program in world spiritual and genetic improvement was disrupted.

The world then drifted.

Those failures, under planetary isolation, and with the continuing presence of the rebel Prince, offered an opportunity for our Planetary Administrators to illustrate to a universe how the biologic, social, and religious realms would evolve with lack of direct guidance from above,

This was part of the experimental regime.

To retrieve this world, and to accomplish far-reaching goals, our Planetary Supervisors more recently took a direct hand in world affairs.

Four thousand years ago a new program began.

No comprehensive plan for far-reaching world welfare was promulgated to the mortals of earth until the arrival of Machiventa Melchizedek, in the times of Abraham, who, with the power, patience, and authority of a Son of God, did lay the foundations for the further uplift and spiritual rehabilitation of unfortunate Urantia.

See *The Urantia Papers*, page 853.

However, we continued under an experimental administration. A method of revelation was implemented to inform men of God's plans without conditioning their responses.

Melchizedek continued to collaborate throughout the nineteen succeeding centuries with the many prophets and seers, thus endeavoring to keep alive the truths of Salem until the fullness of the time for Michael's appearance on earth, page 1024.

We were also informed that:

And in the sixth century before Christ, through an unusual coordination of spiritual agencies, not all of which are understood even by the planetary supervisors, Urantia witnessed a most unusual presentation of manifold religious truth. Through the agency of several human teachers the Salem gospel was restated and revitalized, and as it was then presented, much has persisted to the times of this writing, page 1033.

The prophets, seers, and human teachers were those of Israel.

The revelations are contained in Old Testament prophecy, in John's *Apocalypse*, (although badly corrupted), and in the ancient *Book of Enoch*, (again corrupted). The remarks of Jesus, as recorded in the Gospels, and Paul's writings also contain important elements.

Essential to this experiment was the condition that human beings be left free to accept or reject. Hence, all revelation comes to us with uncertainty, with no overt divine authority. We must make our own judgments concerning the validity of revelation. The resulting decisions will determine the future of this world. In this manner we citizens become contributors to, and partners of, God's program.

Major phases were included in this new program:

- Salvage of a body of people descended from Adam via Abraham, the so-called twelve tribes of Israel who scattered throughout Europe. That task was assigned to the Apostle Paul.
- Creation of a new society in a new land. North and South America were reserved for that venture. The purpose was to determine how men would conduct themselves with the bounty of a new physical environment, given only the religious instruction provided by Melchizedek, Jesus, and Paul, via Christianity.

The new physical environment divorced the migrating people from the social castes of the past, leaving them free to devise their own social structures.

- Generation of improved genetic strains in the new land by interbreeding of the multinational stocks from Europe.

As stated in *The Urantia Papers*, page 899:

This European culture for five thousand years continued to grow and to some extent intermingle. But the barrier of language prevented the full reciprocation of the various Occidental nations. During the past

century this culture has been experiencing its best opportunity for blending in the cosmopolitan population of North America; and the future of that continent will be determined by the quality of the racial factors which are permitted to enter into its present and future populations, as well as by the level of the social culture which is maintained.

Unfortunately, we did not discipline our biological reproduction, nor did we maintain righteousness in our social expressions. North America now faces total destruction.

We were further informed, *The Urantia Papers*, page 920:

Hybridization of superior and dissimilar stocks is the secret of the creation of new and more vigorous strains. And this is true of plants, animals, and the human species. Hybridization augments vigor and increases fertility. Race mixtures of the average or superior strata of various peoples greatly increase creative potential, as is shown in the present population of the United States of North America. When such matings take place between the lower or inferior strata, creativity is diminished, as is shown by the present-day peoples of southern India.

The more spiritual and more creative people in North America are precious to the future of this world. The present program of genetic examination by our Visitors is to determine the exact nature of that stock, and to assume control over a program of select biological reproduction.

The new planetary program included:

- Salvage of more devout segments from the improved North American genetic strains by the method of faith-decision under extreme planetary crisis. Those segments will accept revelation, and will make choices for physical survival in the face of planetary disaster. They then will become the base for improved religious loyalties and biologic qualities in the future ages. Less devout people, not convinced of the program of faith-decision, will be lost.

The world crisis generated by human actions in polluting the planet, in biological jeopardy through genetic manipulation, in threat to all of life through nuclear destruction, and in spiritual betrayal under the influence of the rebel Prince, required intervention by our Planetary Supervisors, under the following conditions:

- Celestial activities were conducted in such manner that they did not interfere with the faith-decision program.
- Those activities required visitations that forced extraordinary events in our skies.

- Preparation for the new genetic program required physical contact with the mortal races on a wide scale.

Much of this activity was conducted clandestinely, under mental suppression. However, knowledge of the activity spread through the general population, but under gross distortions.

- The contacts offered an opportunity to reveal details of the Melchizedek program of world improvement, but still under the condition of not forcing human decisions.
- More overtly, our Planetary Supervisors provided other revelation to inform us of their purpose.

The pieces of this great puzzle were scattered widely, from contact with Moses in the ancient past, to revelation provided through the prophets and seers of Israel, to contact with Jonathan Swift three hundred years ago, to contact with American Indian tribes, to other contacts within the past fifty years, and to revelation of *The Urantia Papers*.

Without *The Urantia Papers* the key concepts for solution of the puzzle would not have been available.

In order to bring sense into this puzzle, and without visible divine intervention, the program included the use of human beings to unfold the meaning and details. However, these human participants also worked out of faith in God, without direct conscious influence.

We should not ignore the sentimental aspects of these various operations.

The struggles of past generations, and those unfolding today, are preserved in the record halls of the universe.

The crucifixion of our incarnate Creator forever gave us the title, *The World of the Cross*.

The work of a group of people who will act for their Creator at this time of extreme world crisis, with their decisions based strictly on faith in God and in Revelation, will add immeasurably to the sentiments felt by a universe. They are known as the Cosmic Reserve Corps of Destiny. Some abductees fall in this category. Memory of their service will be retained through the ages.

These two most notable events, the cruel death of our Creator, and the faith-decision of human mortals in service to their fellows at a moment of extreme world crisis, make this a planet to stir the sentiments of an entire universe.

This is not to deny the invaluable service of the incomparable Moses, the work of the many prophets and seers, and the light taken to the pagan world by the Apostles and by Paul. All offered themselves in service to God and for their fellow mortals, based strictly on faith.

All have been of service, all will be remembered.

In our decisions, we should remember that the universe is under divine administration. Our Visitors today, and their work, is done under the direct supervision of our Creator.

As stated in *The Urantia Papers*, page 227:

Regarding the future appearance of Paradise Sons, not even "the angels in heaven know the time or manner of such visitations," for a Michael-bestowal world becomes the individual and personal ward of a Master Son and, as such, is wholly subject to his own plans and rulings.

Nothing takes place on or around this world without the express consent of Michael of Nebadon, our Creator, the one we know as Jesus.

Satanic forces are not in control of our visitations; our Visitors come only from the highest universe levels.

I have been fortunate to be able to assemble scattered pieces of information about our celestial Visitors, and their purpose, into a comprehensive and coherent body of revelation.

This book provides that material.

This work is not intended as a survey of the many reports available, but rather as a presentation of the core elements. Several unique exercises were performed by our planetary supervisors to provide this revelation. I concentrate on those, and sufficient other evidence to highlight the singular insights offered to us.

I sincerely pray that my work will help in the faith-decisions we all must now shortly face.